

BUILDING PLAN APPROVED
ON THE BASIS OF THE
CITY BOND, LAND MUTATION
& CONVERSION IS THE RESPONSIBILITY OF THE OWNER

PLAN No. C8/400/19
RB/CH/RE/MU.
APN
20.2.1. 2022
Date: 23/12/2023

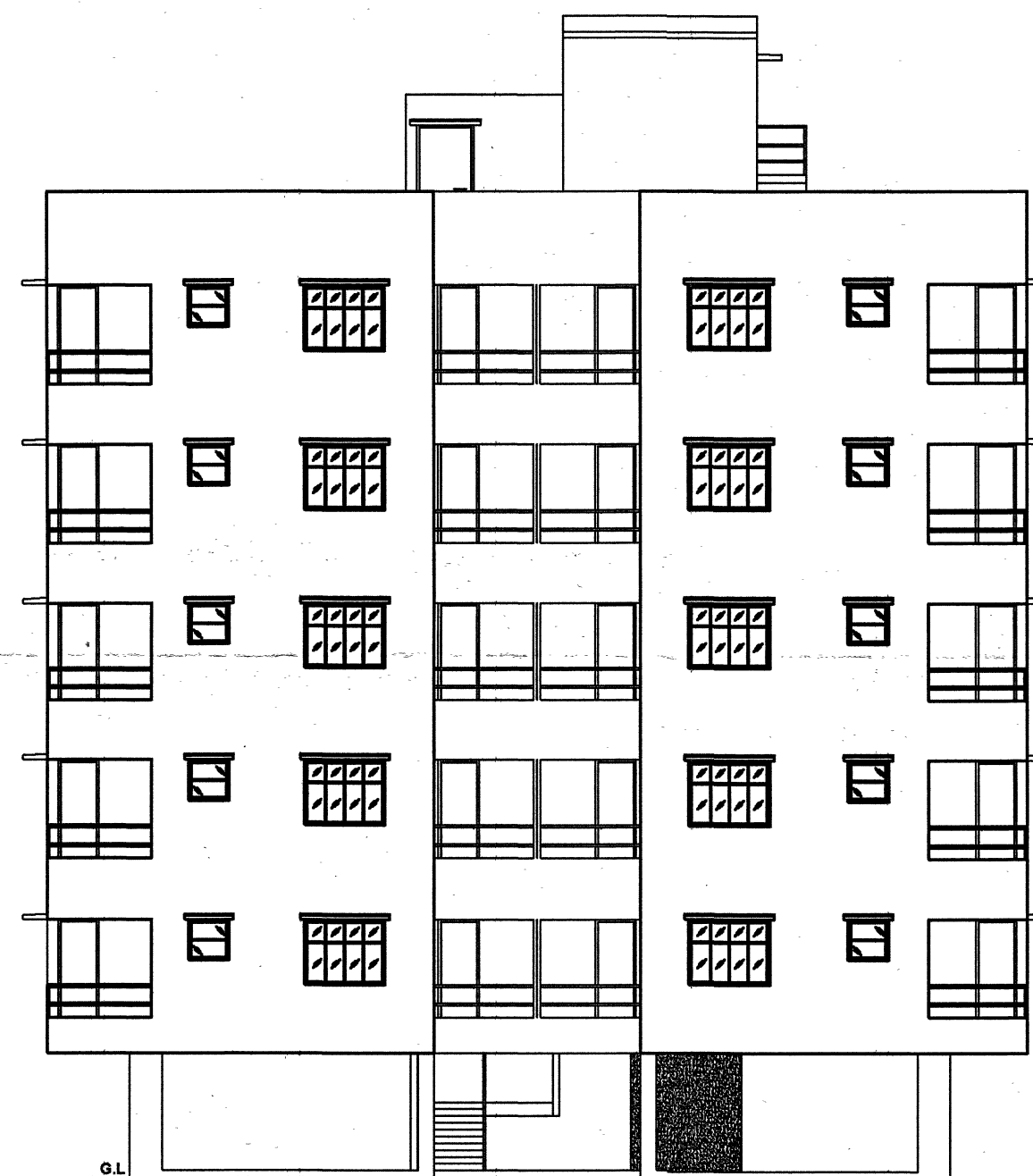
Structural Safety should be
Ensured by the Designer

APPROVED

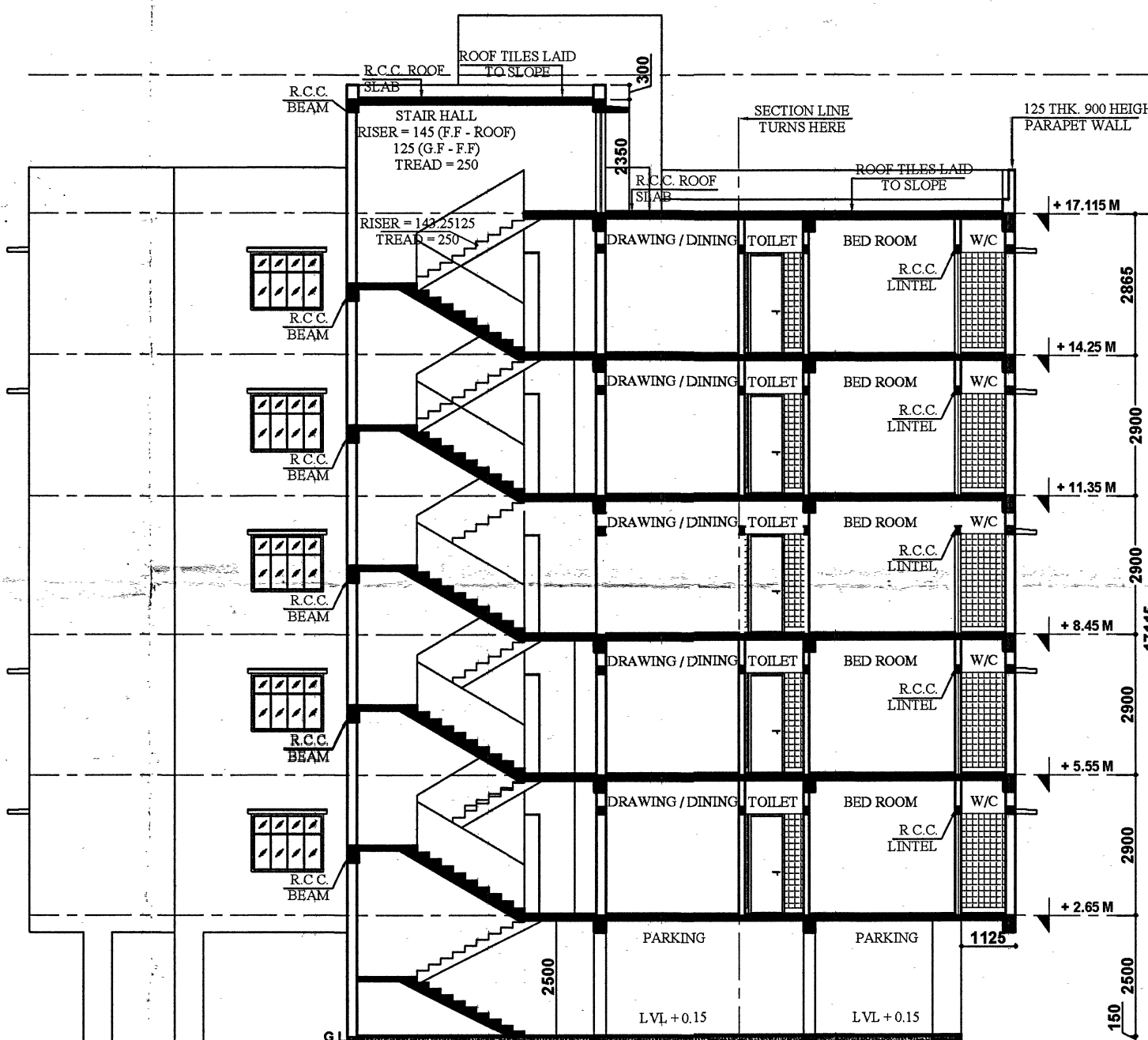
COMMISSIONER ACCORDING TO
THE ACT AND BUILDING
REGULATIONS 1987

Commissioner
Durgapur Municipal Corporation

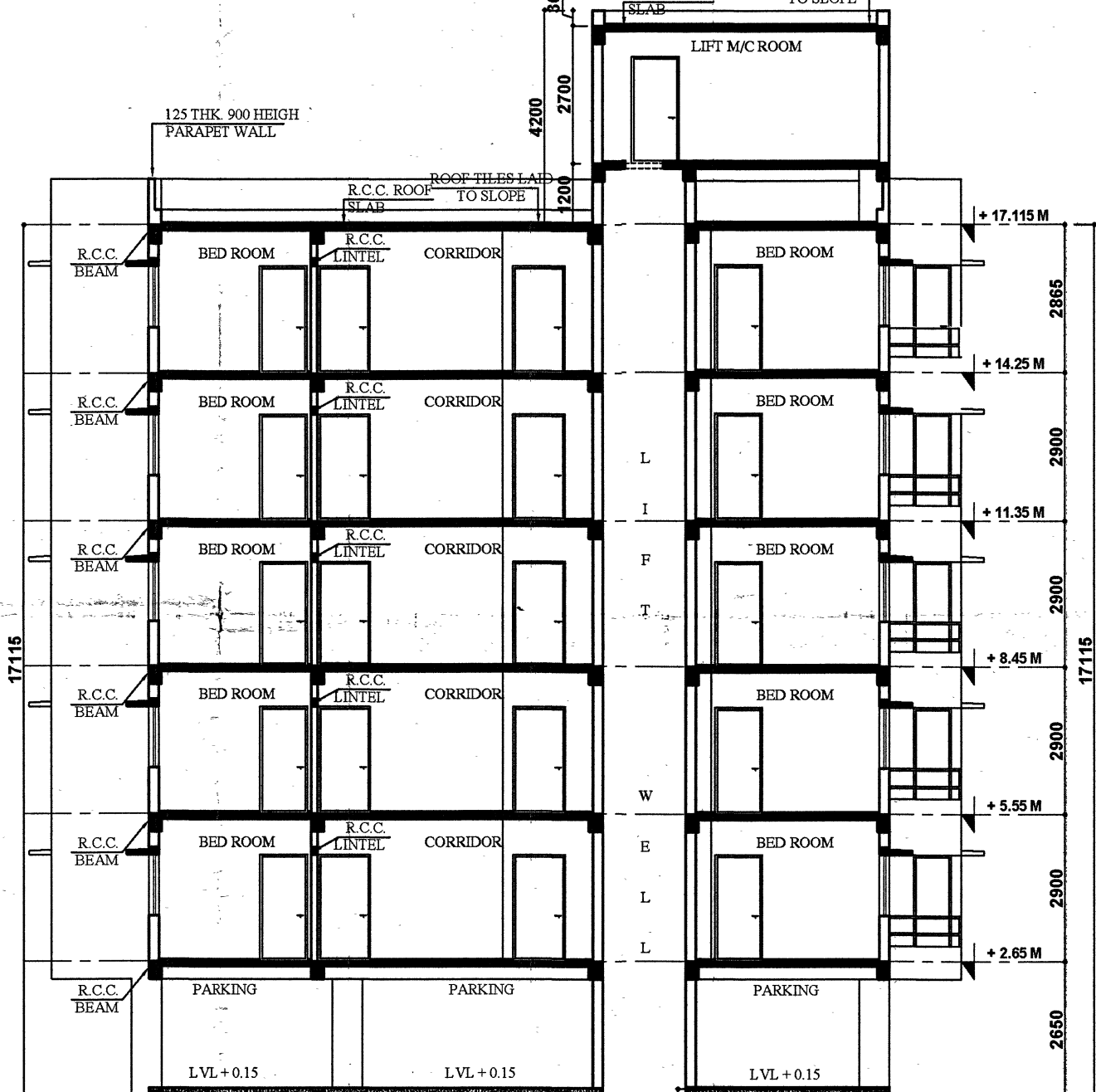
SUJOY BANERJEE
Planner-in-Charge, Building Plan
Durgapur Municipal Corporation



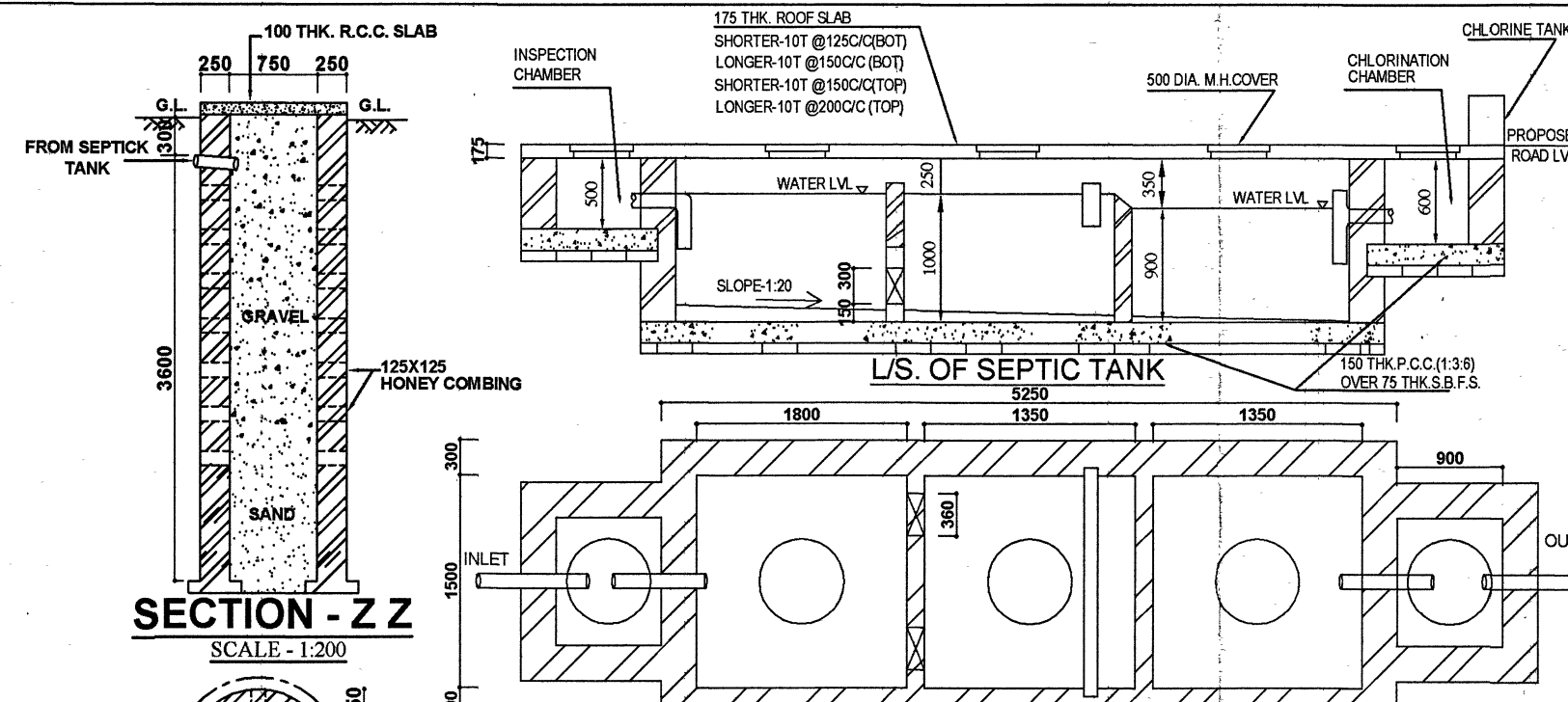
FRONT ELEVATION
SCALE: 1:100



SECTION A-A
SCALE: 1:100

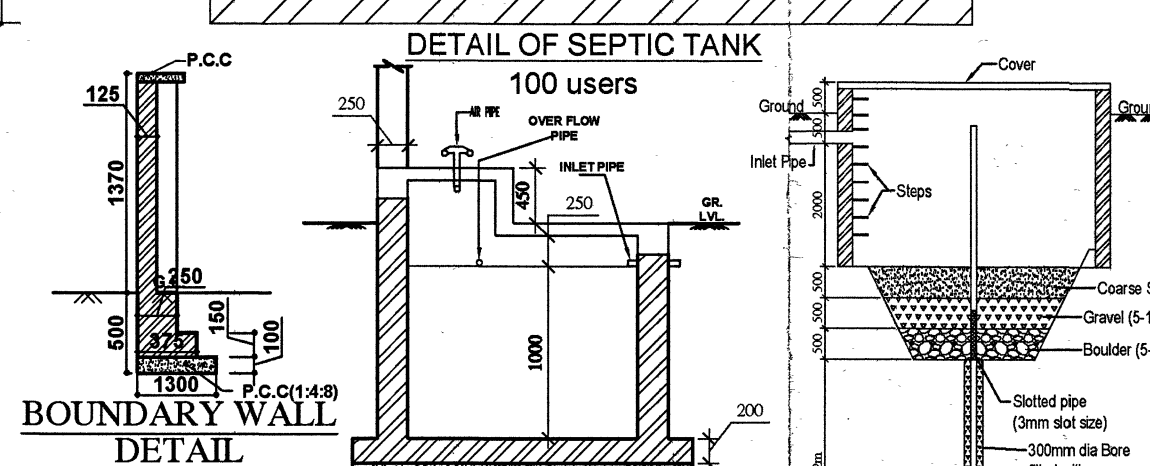


SECTION B-B
SCALE: 1:100

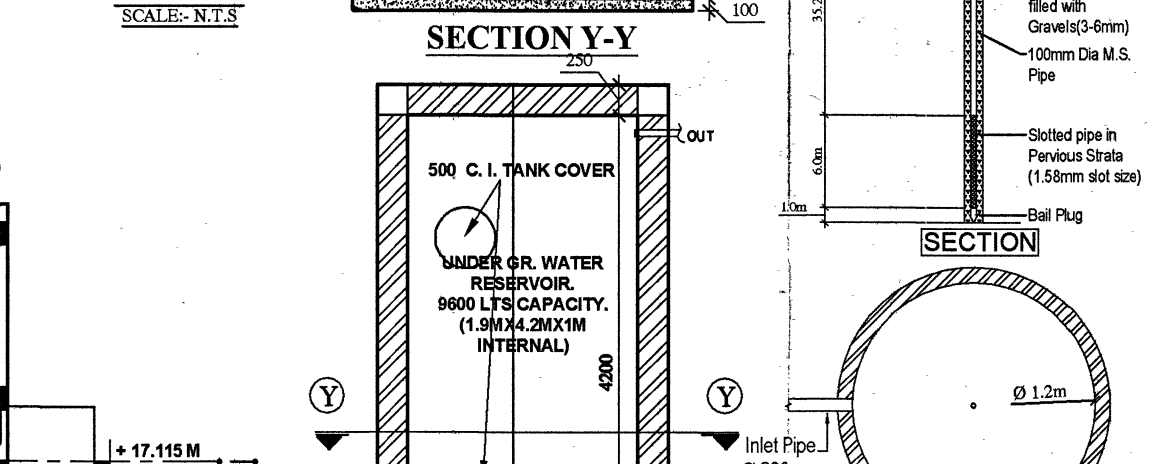


SECTION Z-Z
SCALE: 1:200

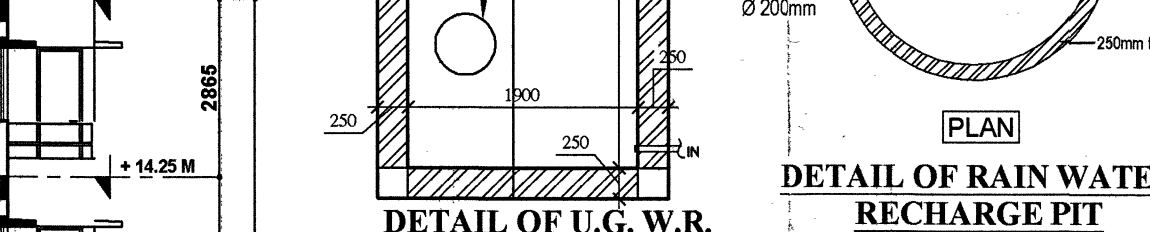
SOAK PIT PLAN
SCALE: 1:200



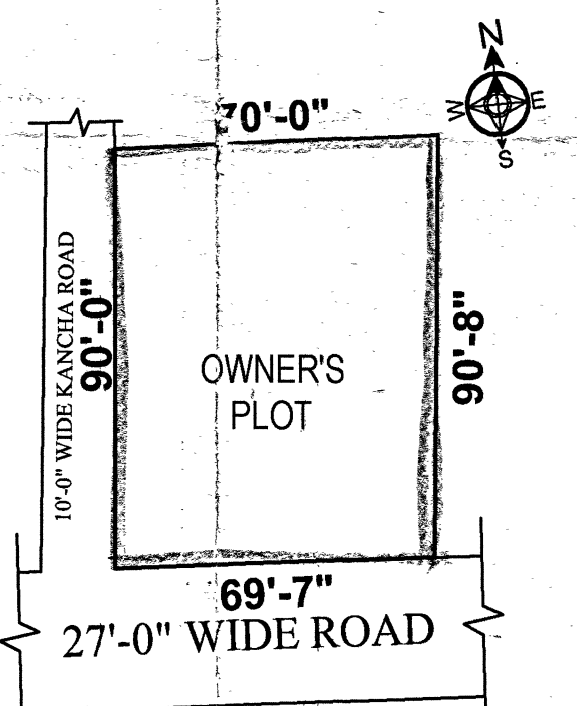
DETAIL OF SEPTIC TANK
SCALE: 1:50



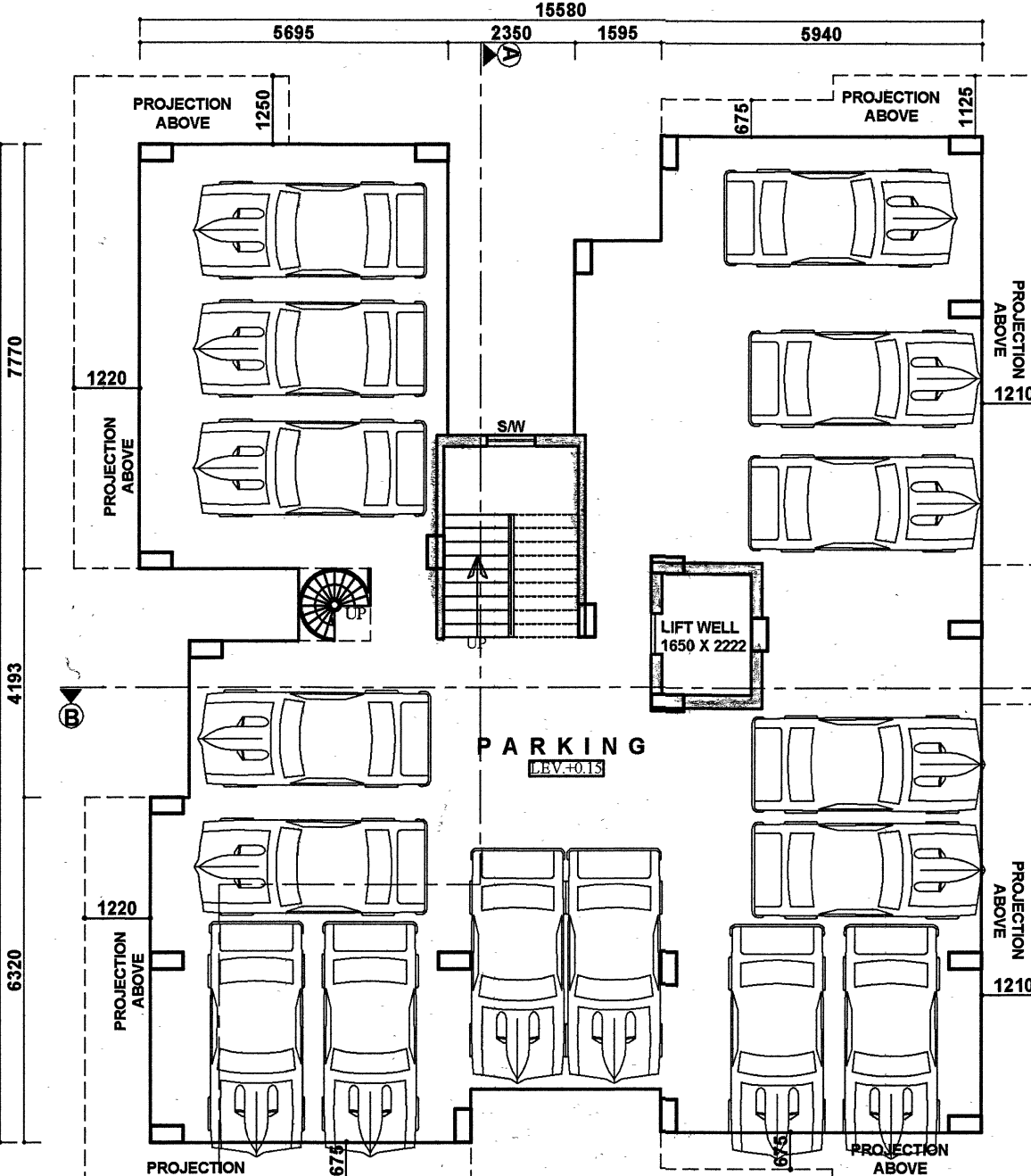
DETAIL OF U.G. W.R.
SCALE: 1:50



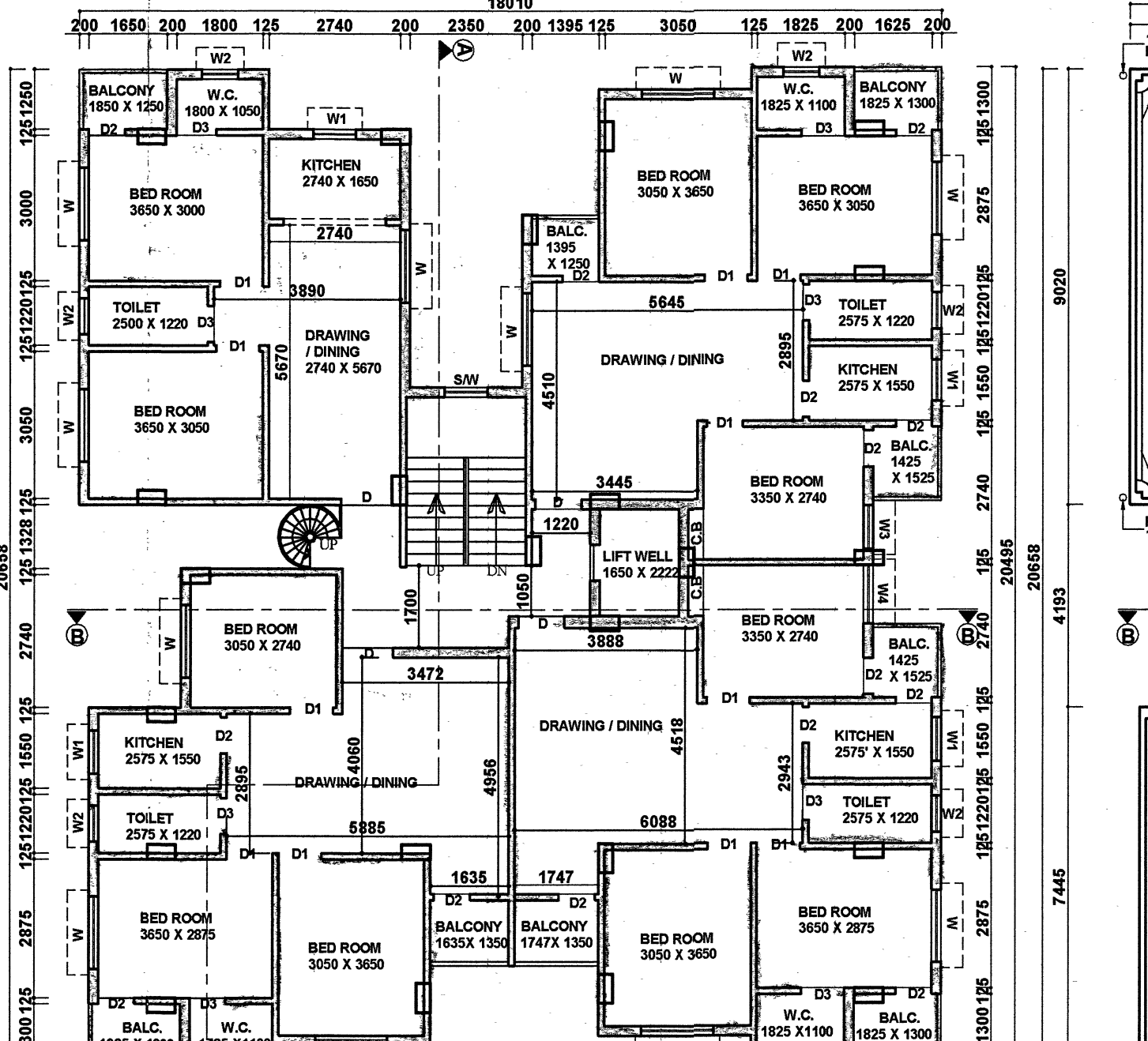
DETAIL OF RAIN WATER
RECHARGE PIT
(NOT TO SCALE)



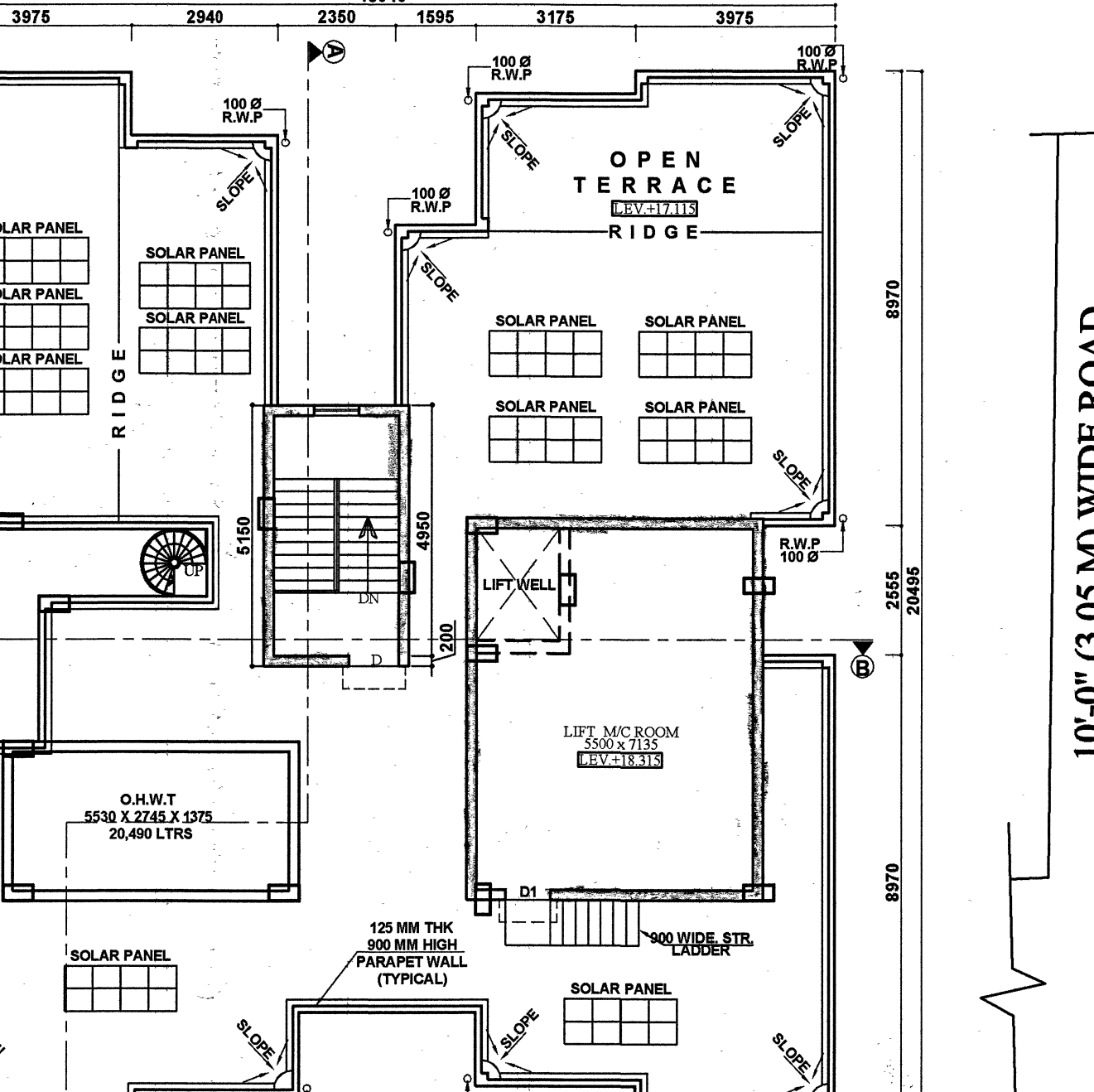
DEED PLAN
SCALE: 1:400



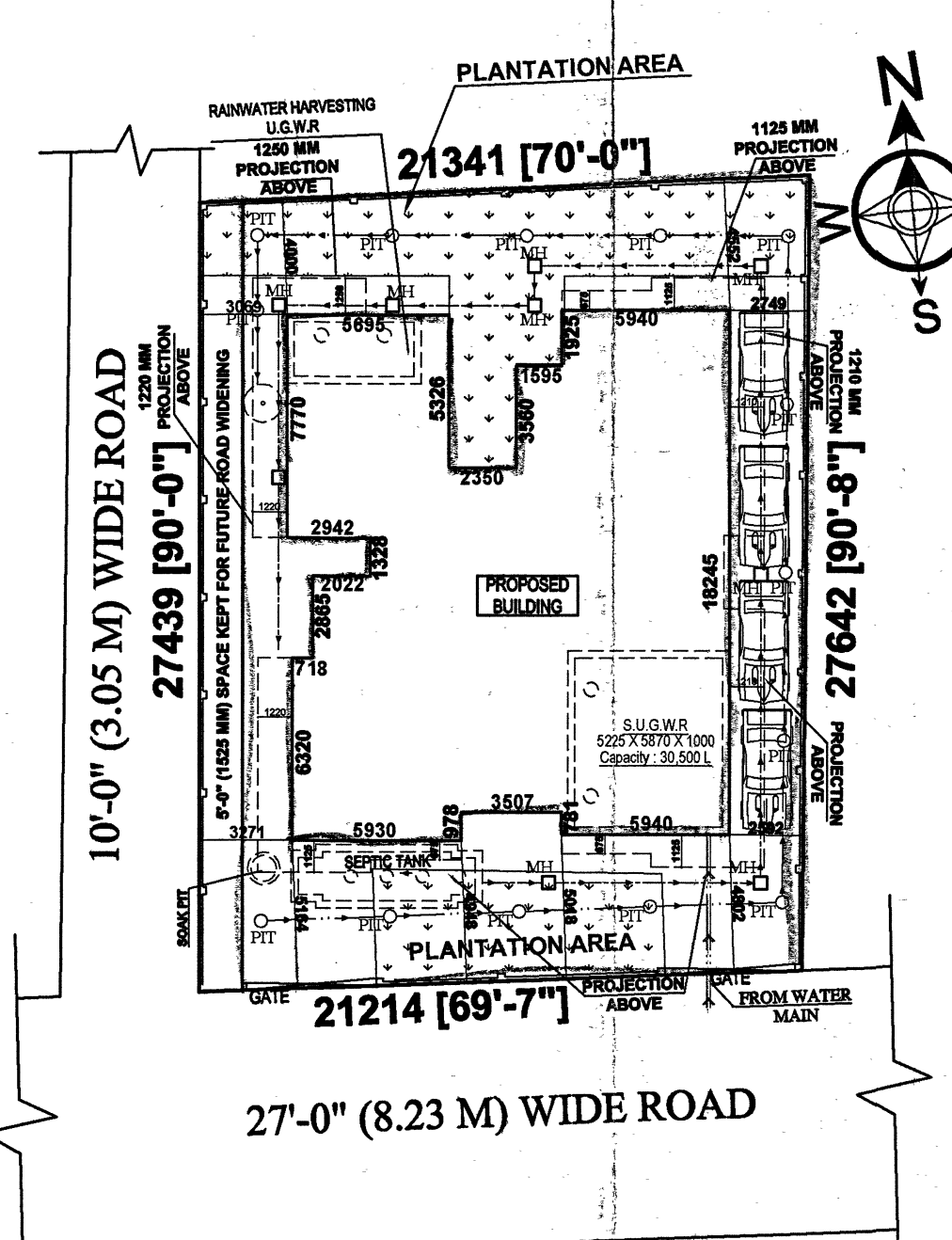
GROUND FLOOR PLAN
SCALE: 1:100



TYPICAL FLOOR PLAN
SCALE: 1:100



ROOF PLAN
SCALE: 1:100



SITE PLAN
SCALE: 1:200

SCHEDULE OF DOORS & WINDOWS		
MARK	SIZE(MM)	DESCRIPTION
D	1050X2100	PANNEL DOOR
D1	900X2100	PANNEL DOOR
D2	750X2100	PANNEL DOOR
D3	750X2100	P.V.C. DOOR AND FRAME
W	1500X1250	GLAZED WINDOW WITH GRILL
W1	1200X1250	- DO -
W2	900X1250	- DO -
W3	750X600	GLAZED LOUVRES
SW	900X1500	- DO -
EF	300 MM Ø	EXHAUST FAN

SCHEDULE OF FLOOR FINISHES		
TYPE	THICK.	DESCRIPTION
(A)	40 MM	I.P.S. FLOORING WITH 150 HIGH I.P.S. SKTG.
(B)	40 MM	CERAMIC TILES FLOORING WITH 2100 HIGH WHITE GLAZED DADO.

AREA STATEMENT		
1.) LAND AREA AS PER DEED:	16 DEC / 647.7323 SQ.M	
2.) GROUND FLOOR AREA:	258.03 SQ.M/2776.4 SQ.FT	
3.) TYPICAL FLOOR AREA:	314.81 SQ.M/3387.35 SQ.FT	
4.) TOTAL FLOOR AREA:	1574.05 SQ.M/16937 SQ.FT	
5.) TOTAL FLOOR AREA (G.F. TO 5TH) :	1832.08 SQ.M/19713 SQ.FT	
6.) HIEGHT OF THE BUILDING :-	17.115 M	
7.) NO OF FLATS:-	20	
8.) NO OF PARKING:	20	
9.) TYPICAL FLOOR AREA W/O LIFT AND COMMON AREA:	288.13 SQ.M/3100.28 SQ.FT	
10.) TOTAL FLOOR AREA FOR F.A.R. CONSUMPTION:	1440.65 SQ.M/15510.39 SQ.FT	
11.) PROPOSED CONSUMED F.A.R:	2.22	
12.) PERMISSIBLE F.A.R:	2.25	
13.) GREENERY AREA (PLANTATION):	126.33 SQ.M / (20%)	

PLAN OF PROPOSED FIVE & ONE EXTRA FLOOR OF
(G+4+1) SIX STORIED RESIDENTIAL APARTMENT OF
LAND OWNER SRI DIP KR. MONDAL, OVER R.S
PLOT NO:- 747(P), L.R PLOT:- 1875, L.R KHATIAN
NO:- 6097, J.L. NO - 56, OF MOUZA - KURURIA,
P.S.- DURGAPUR, DIST. - BURDWAN PASCHIM.
UNDER D.M.C HOLDING NO:-301/N
CIRCLE / WARD NO:-C/11
I.D NO:-3309402761576
STREET NO:-SABUJ NAGAR,DGP-03

NOTES:-
1. ALL DIMENSIONS ARE IN mm, CHAINAGE AND LEVELS ARE IN m.
UNLESS OTHERWISE NOTED.
2. ALL STRUCTURAL DRAWINGS BE READ IN CONJUNCTION WITH
ARCHITECTURAL DRAWING.
3. HIEGHT OF THE BUILDING IS 17.115 m.

DATE	SL. No.	SUBMISSION NO.	DRAWN	CHECKED
DATE	SL. No.	REVISION NO.	DRAWN	CHECKED

CONSULTANT/ARCHITECT'S SIGNATURE

Jui Chatterjee

AR. JUI CHATTERJEE, B-ARCH
Registration No: CA/2021/134352
Ph: 9434649399, 7585893411
4/13, Subhata Commercial Complex,
City Centre, Durgapur - 713215

JUI CHATTERJEE
(COA REG NO - CA/2021/134352)

LAND OWNER SIGNATURE :

Sri Dip Kr. Mondal